

STATEMENT OF ACCEPTANCE OF POSITION OF TREASURER

I, Bryan Pires residing at 169 Cedar street, Milford MA 01757 solemnly swear or affirm that effective 12/07/2017, I agree to serve as the Treasurer of the MIRANDA COMMITTEE I accept this position with the full knowledge of the duties and responsibilities thereof. I agree to serve in this capacity until a statement of my withdrawal is received by the Office of Campaign Finance, and a copy of my withdrawal is sent to the address of record of the chairperson and candidate.

Phone Number: 508-740-5764

Email Address: BPIRES@student.framingham.edu

SIGNATURE OF TREASURER:



DATE: 12-7-17



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE
2018 MAR 26 PM 3:45

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/10/2018 Ending Date: 03/16/2018

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Tarik Pereira Miranda

Candidate Full Name (if applicable)

Milford School Committee

Office Sought and District

13 Grove street, Milford, MA 01757

Residential Address

E-mail: TARIK MIRANDA @HOTMAIL.COM

Phone # (optional): 774-211-6394

Miranda Committee

Committee Name

Bryan Pires

Name of Committee Treasurer

13 Grove street, Milford, MA 01757

Committee Mailing Address

E-mail: TARIK MIRANDA @HOTMAIL.COM

Phone # (optional): 774-211-6394

SUMMARY BALANCE INFORMATION:

| | |
|--|-----------------|
| Line 1: Ending Balance from previous report | 0 |
| Line 2: Total receipts this period (page 3, line 11) | \$1620 |
| Line 3: Subtotal (line 1 plus line 2) | \$1620 |
| Line 4: Total expenditures this period (page 5, line 14) | 1487.24 |
| Line 5: Ending Balance (line 3 minus line 4) | 132.76 |
| Line 6: Total in-kind contributions this period (page 6) | 0 |
| Line 7: Total (all) outstanding liabilities (page 7) | 1140 |
| Line 8: Name of bank(s) used: | Milford Federal |

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature]

(Treasurer's signature)

Date: 03/26/2018

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature]

(Candidate's signature)

Date: 03/26/2018

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|---------------|---|
| 03/06/2018 | Christopher Morin 14 Pine St. Milford, MA | \$50 | |
| 03/06/2018 | Edward L. Bertorelli | \$150 | |
| 03/06/2018 | Eugene Costanza 1 Ryan Road, Milford MA | \$50 | |
| 03/06/2018 | Kathleen Campanale 18 Broad St. Cherry Valley MA | \$100 | |
| 12/08/2017 | Tarik Miranda 13 Grove St, Milford MA | \$20 | Student |
| 01/16/2018 | Tarik Miranda 13 Grove St, Milford MA | \$120 | Student |
| 02/08/2018 | Tarik Miranda 13 Grove St, Milford MA | \$1000 | Student |
| 03/06/2018 | William Kingkade 50 Woodridge Dr, Milford MA | \$50 | |
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| Line 9: Total Receipts over \$50 (or listed above) | | \$1540 | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | \$80 | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | \$1620 | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|---------------------------|--|--|------------------------|-----------|
| 2/22/2018 | Printing Unlimited | 63 Plymouth St, Holbrook MA | Signs | \$792.09 |
| 03/08/2018 | Town Crier Publications | 48 Mechanic St, Upton, MA | Newspaper Ad | \$511.00 |
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| | | Line 12: Total Expenditures over \$50 (or listed above) | | \$1303.09 |
| | | Line 13: Total Expenditures \$50 and under* (not listed above) | | \$178.15 |
| Enter on page 1, line 4 → | | Line 14: TOTAL EXPENDITURES IN THE PERIOD | | \$1487.24 |

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---|---------------|-----------------|------------------------|--------|
| 12/08/2017 | Tarik Miranda | 13 Grove street | Opening Balance - Loan | \$20 |
| 1/16/2018 | Tarik Miranda | 13 Grove street | Loan | \$120 |
| 2/08/2016 | Tarik Miranda | 13 Grove street | Loan | \$1000 |
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| Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL) | | | | 1140 |