

Form CPF M101: STATEMENT OF ORGANIZATION CANDIDATE'S COMMITTEE

MUNICIPAL FORM

Office of Campaign and Political Finance

File with: City / Town Clerk or Election Commission

N in accordance with the provision	ns of General Laws, Chapter 55, as amended, of the organization of a
	ANDA
	ANDA
	MA 01757
	AIL.COM Phone #: 774-214-6394
	(If applicable)
SCHOOL COMMITTEE	
ommittee: MIRANDA COMMITT	TEE
(The name of th	he committee must include the candidate's last name)
Mailing Address: 13 GROVE STREET	
/Zip: MILFORD	MA 01757 Phone #: 774-214-6394
LORES	Treasurer*: BRYAN PIRES
DD DRIVE	Residential Address: 169 CEDAR STREET
MA 01757	City / State / Zip: MILFORD MA 01757
	Phone #: 508-740-5764 Email: BPIRES@STUDENT.FRAMINGHAM.E
VETO 4	*A public employee may not serve as treasurer of any political committee (see reverse).
IEIRA	Other Officer/Title:
	Residential Address:
	City / State / Zip:
The last F CDEN (10)	Phone #:
his committee. I understand that a cances are required to keep detailed account	didate shall not give consent to the organization of more than one committee on his/her and records of all campaign finance activity for a period of six years from the date of Date: Date: 12/07/16 signature I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13, I understand
ties and liabilities under M.G.L. c. 55, in ce activity for a period of six years from	including the timely filing of campaign finance reports and keeping detailed accounts om the date of the relevant election; 2) if after my acceptance of this office I become an of my resignation; and 3) a candidate may not serve as treasurer of the political
i i i	TARIK PEREIRA MIR ial Address: 13 GROVE STREET inte / Zip: MILFORD iddress: TARIKMIRANDA@HOTM illiation: POSE: SCHOOL COMMITTER Committee: MIRANDA COMMIT (The name of the standard stan

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Characteristics

Date: 12/07/2019

STATEMENT OF ACCEPTANCE OF POSITION OF TREASURER

I, Bryan Pires residing at 169 Cedar street, Milford MA 01757 solemnly swear or affirm that effective 12/07/2017, I agree to serve as the Treasurer of the MIRANDA COMMITTEE I accept this position with the full knowledge of the duties and responsibilities thereof. I agree to serve in this capacity until a statement of my withdrawal is received by the Office of Campaign Finance, and a copy of my withdrawal is sent to the address of record of the chairperson and candidate.

Phone Number: 508-740-5764

Email Address: BPIRES@student.framingham.edu

SIGNATURE OF TREASURER:

DATE: 12-7-17



Form CPF M 102: Campaign Finance Report Municipal Form RECEIVED Office of Campaign and Political Finance CLERK'S OFFICE

2018 MAR 26 PM 3: 1.5

of Massachusetts			File with: City o	or Town Clerk or Election	on Commission
Fill in Reporting Period dates: Beginning Date:	01/01/2018	10.71	Land had been been	6/2018/\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	- Commission
Type of Report: (Check one)					
☐ 8th day preceding preliminary ☐ 8th day preceding election	☐ 30 day	after election	year-en	nd report diss	solution
Tarik Pereira Miranda Candidate Full Name (if applicable) Milford School Committee Office Sought and District 13 Grove street, Milford, MA 01757 Residential Address E-mail: TARIK MIRANON CHOTMASI, CON Phone # (optional): 7>61-2161-63961	Bryan F 13 Grov E-mail:	Na ve street, Milford Co	ommittee Mailing	e Treasurer g Address T HOTMATCA	com
SUMMARY BALA	NCE INFO	RMATION:			
Line 1: Ending Balance from previous report				0	
Line 2: Total receipts this period (page 3, line	11)	К.		\$1620	
Line 3: Subtotal (line 1 plus line 2)				\$1620	
Line 4: Total expenditures this period (page 5,	line 14)			1487.24	
Line 5: Ending Balance (line 3 minus line 4)	_	6		132.76	
Line 6: Total in-kind contributions this period	(page 6)			0	
Line 7: Total (all) outstanding liabilities (page	7)			1140	
Line 8: Name of bank(s) used: Milford Federal					
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the activity, including all contributions, loans, receipts, expenditures, disbursements, in-k finance activity of all persons acting under the authority or on behalf of this committee. Signed under the penalties of perjury:	ind contributions	and liabilities for this	of M.G.L. c. 55.	d and represents the cam	npaign
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check	1 box only)				
Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to activity, of all persons acting under the authority or on behalf of this committee i incurred any liabilities nor made any expenditures on my behalf during this report	n accordance wit	nowledge and belief, h the requirements of	a true and comp M.G.L. c. 55. 1	lete statement of all carr have not received any c	npaign finance contributions,
Candidate without Committee OR Candidate with independent activity filin I certify that I have examined this report including attached schedules and it is, to finance activity, including contributions, loans, receipts, expenditures, disbursem campaign finance activity of all persons acting under the mathority or on behalf of	o the best of my k nents, in-kind con	knowledge and belief, tributions and liabilit	ies for this report	ting period and represen	npaign its the
to The		(Candidate)	s signature)	Date: 03/26/20:	18

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

<u> </u>	Name and Residential Address		Occupation & Employer		
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)		
03/06/2018	Christopher Morin 14 Pine St. Milford, MA	\$50			
03/06/2018	Edward L. Bertorelli	\$150			
03/06/2018	Eugene Costanza 1 Ryan Road, Milford MA	\$50			
03/06/2018	Kathleen Campanale 18 Broad St. Cherry Valley MA	\$100			
12/08/2017	Tarik Miranda 13 Grove St, Milford MA	\$20	Student		
01/16/2018	Tarik Miranda 13 Grove St, Milford MA	\$120	Student		
02/08/2018	Tarik Miranda 13 Grove St, Milford MA	\$1000	Student		
03/06/2018	William Kingkade 50 Woodridge Dr, Milford MA	\$50			
Line 9: Total Rece	ipts over \$50 (or listed above)	\$1540			
Line 10: Total Rec	eipts \$50 and under* (not listed above)	\$80			
Line 11: TOTAL	RECEIPTS IN THE PERIOD	\$1620	Enter on page 1, line 2		

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

	To Whom Paid		Ţ	
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
***************************************	Printing Unlimited	63 Plymouth St, Holbrook MA	Signs	
/22/2018				\$792.09
3/08/2018	Town Crier Publications	48 Mechanic St, Upton, MA	Newspaper Ad	\$511.00
3,00,2010				\$311.00
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*				

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	1			
		Line 12: Total Expenditures of	over \$50 (or listed above)	\$1303.09
		Line 13: Total Expenditures \$	50 and under* (not listed above)	\$178.15
	Enter on page 1, line 4 =	Line 14: TOTAL EXPENDI	TURES IN THE PERIOD	\$1487.2

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
12/08/2017	Tarik Miranda	13 Grove street	Opening Balance - Loan	\$20
1/16/2018	Tarik Miranda	13 Grove street	Loan	\$120
2/08/2016	Tarik Miranda	13 Grove street	Loan	\$1000