

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth of Massachusetts						ILFOND	A 1111	CLEPK tion Commission
Fill in Reporting Period dates: Beginning Date: 3/	/19/2	2022		Ending I	Pate: 44	25/2022 -	4 PH	_4: 11
Type of Report: (Check one)								Action to the second se
☐ 8th day preceding preliminary ☐ 8th day preceding election	ı [× 30	0 day after e	election	year-e	nd report	di	ssolution
Robyn B. Bratica		Co	ommittee to	Elect Rob	yn Bratica			
Candidate Full Name (if applicable) School Committee		Mi	chael Laver	duro	Committee	Name		
Office Sought and District	-	1411	Chaer Laver		ne of Committe	ee Treasurer		
2 Colby Dr., Milford, MA 01757		2	Colby Dr., M	lilford, MA	01757			
Residential Address				Co	ommittee Maili	ng Address		
E-mail: rbratica@gmail.com		E-n	nail:		mikelav88	@yahoo.cor	n	
Phone # (optional):	_	Pho	one # (optional)):				
CHIMIM A DV DATA			IEODMA	TION.				1
SUMMARY BALAI	NCI	LIN	FURMA	TION:		~		
Line 1: Ending Balance from previous report						83	36	
Line 2: Total receipts this period (page 3, line	11)					35	50	
Line 3: Subtotal (line 1 plus line 2)						118	36	
Line 4: Total expenditures this period (page 5,	line	14)				482.6	50	
Line 5: Ending Balance (line 3 minus line 4)						703.4	10	
Line 6: Total in-kind contributions this period	(pag	ge 6)					0	
Line 7: Total (all) outstanding liabilities (page	7)					842.8	32	
Line 8: Name of bank(s) used: TD Bank								
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the activity, including all contributions, loans, receipts, expenditures, distursements, in-ki finance activity of all persons acting under the authority of on behalf of this committee. Signed under the penalties of perjury:	ind co	ntribu	ntions and liabi nnce with the re	lities for this	reporting period of M.G.L. c. 55	od and represe	all campa nts the ca	ign finance impaign
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check i	1 box	only)					ı	
Candidate with Committee I certify that I have examined this report including attached schedules and it is, to activity, of all persons acting under the authority or on behalf of this committee is incurred any liabilities nor made any expenditures on my behalf during this report	the b	est of	my knowledge with the requ	airements of	M.G.L. c. 55.	I have not rece	nt of all ca	empaign finance contributions,
Candidate without Committee I certify that I have examined this report including attached schedules and it is, to finance activity, including contributions, loans, receipts, expenditures, disbursem campaign finance activity of all persons acting under the authority or on behalf of	ents, i	in-kin	d contributions	and liabiliti	es for this repor	rting period ar	nd represe	umpaign ents the
Mary B						Date:	5/4	122

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Name and Residential Address Occupation & Employer						
		Amount	(for contributions of \$200 or more)			
03/25/2022	Andrew Bratica	100	(101 contributions of \$200 of more)			
03/23/2022	425 Broadway Apt 4, Somerville, MA 02145	100				
3/25/2022	James Edwards 172 Laurelwood Dr., Hopedale, MA 01747	200	Retired			
	172 Laureiwood Di., Nopedale, MA 01747					
3/25/2022	Rachel Quinn	50				
	425 Broadway Apt 4, Somerville, MA 02145					
,						
		250				
Line 9: Total Recei	ipts over \$50 (or listed above)	350				
		0				
Line 10: Total Rece	ipts \$50 and under* (not listed above)	"				
		250				
ine 11: TOTAL F	RECEIPTS IN THE PERIOD	350	← Enter on page 1, line 2			
		L	huga 1, n			

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receip	ots over \$50 (or listed above)	350	
Line 10: Total Recei	pts \$50 and under* (not listed above)	0	
Line 11: TOTAL R	ECEIPTS IN THE PERIOD	350	← Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Dot- D. 11	To Whom Paid	A 11	D 65 W	
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
4/5/2022	Political Marketing International, Inc.	PO Box 698, Marianna, FL 32447	Robo-Call	135
4/13/2022	TD Bank	196 East Main St., Milford, MA 01757	Checking account paper statement fee	1
3/23/2022	Town Crier Publications	48 Mechanic St., Upton, MA 01568	Advertisement	255
3/28/2022	United States Post Office	2 Congress St., Milford MA 01757	Stamps	91.60
		Line 12: Total Expenditures over	er \$50 (or listed above)	482.60
		Line 13: Total Expenditures \$50	and under* (not listed above)	0
	Enter on page 1, line $4 \rightarrow$	Line 14: TOTAL EXPENDITI	URES IN THE PERIOD	482.60

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized

SCHEDULE B: EXPENDITURES (continued)

To Whom Paid					
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount	
	9/				
		Line 12: Expenditures over \$50	(or listed above)	482.60	
		Line 12: Evnanditures 050 and	under* (not listed above)	0	
		Line 13: Expenditures \$50 and	under" (not listed above)		
	Enter on page 1, line $4 \rightarrow$	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	482.60	
		include them in line 12. Line 13 c			

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
		Line 15: In-Kind Contributions	over \$50 (or listed above)	0
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	0
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND CO	ONTRIBUTIONS	0

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor in addition if the contributor is \$200 or more you must also report the contributor's account on a department of the contributor's account on the contributor's account on the contributor's account on the contributor's account of the

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
2/8/2022	Robyn Bratica	2 Colby Dr., Milford, MA 01757	Candidate Loan	842.82
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] [

Enter on page 1, line $7 \rightarrow$ Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)