COMMONWEALTH OF MASSACHUSETTS

WILLIAM FRANCIS GALVIN

SECRETARY OF THE COMMONWEALTH

Warrant for the April 4, 2023 Town Election

SS. Worcester, Co.

To the Constables of the Town of Milford.

GREETING:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of Milford who are qualified to vote in the Annual Town Election to vote at:

Precincts 1 and 6: Milford Senior Center, 60 North Bow Street

Precincts 2 and 3: Italian American War Veterans Hall, 4 Hayward Field

Precincts 4, 5, 7 and 8: Portuguese Club, 119 Prospect Heights

on TUESDAY, APRIL 4, 2023, from 7:00 A.M. to 8:00 P.M. for the following purpose:

| To cast their votes in the Town Election for the candidates for the following offices: | | | man b |
|--|---------------------------|-----------------|------------|
| TOWN MODERATOR, FOR THREE YEARS | VOTE FOR ONE | 8 | 1 |
| SELECT BOARD MEMBER, FOR THREE YEARS | VOTE FOR ONE | gar v | (" |
| TOWN CLERK, FOR THREE YEAR | VOTE FOR ONE | | |
| HIGHWAY SURVEYOR, FOR THREE YEARS | VOTE FOR ONE | N | 44 |
| BOARD OF HEALTH, FOR THREE YEARS | VOTE FOR ONE | (2) | posts a |
| BOARD OF ASSESSORS, FOR THREE YEARS | VOTE FOR ONE | | 1 |
| BOARD OF LIBRARY TRUSTEES, FOR THREE YEARS | VOTE FOR TWO | 27.7.3 | |
| PARK COMMISSIONER, FOR THREE YEARS | VOTE FOR ONE | Marie 12 | 0 |
| PLANNING BOARD, FOR FIVE YEARS | VOTE FOR ONE | 9 9 | 1 |
| PLANNING BOARD, FOR THREE YEARS (UNEXPIRED TERM) | VOTE FOR ONE | N | ET. |
| SEWER COMMISSIONER, FOR THREE YEARS | VOTE FOR ONE | - Approximately | Service of |
| SCHOOL COMMITTEE, FOR THREE YEARS | VOTE FOR TWO | | |
| TRUSTEE OF VERNON GROVE CEMETERY, FOR THREE YEARS | VOTE FOR TWO | | |
| WATER COMMISSIONER, FOR THREE YEARS | VOTE FOR ONE | | |
| WATER COMMISSIONER, FOR TWO YEARS | VOTE FOR ONE | | |
| WATER COMMISSIONER, FOR ONE YEAR | VOTE FOR ONE | | |
| TREE WARDEN/GYPSY MOTH SUPT., FOR THREE YEARS | VOTE FOR ONE | | |
| TOWN MEETING MEMBERS. ALL PRECINCTS, FOR THREE YEARS | VOTE FOR NOT MORE THAN 10 | | |
| TOWN MEETING MEMBERS. ALL PRECINCTS, FOR TWO YEARS | VOTE FOR NOT MORE THAN 10 | | |
| TOWN MEETING MEMBERS, ALL PRECINCTS, FOR ONE YEAR | VOTE FOR NOT MORE THAN 10 |) | |

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 32 Ld day of March, 2023.

Town of Milford Board of Selectmen:

Chairman, Thomas J. O'Loughlin, Esq.

Worcester, MA

Paul A. Mazzuchelli

Commonwealth of Massachusetts

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milford to meet at the time and place for the purpose within mentioned, and by posting attested copies of this Warrant in ten or more public places located in the Town

of Milford.

Mark Calzolaio, Constable

march 22, 2023

A TRUE COPY OF THE RECORD ATTEST: adurescy news MILFORD TOWN ČLERK